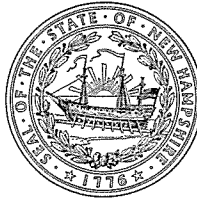


THE STATE OF NEW HAMPSHIRE

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Debra A. Howland



**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10  
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FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

August 4, 2008

William P. Short, III  
Vice President of Power Marketing  
Ridgewood Providence Power Partners, L.P.  
c/o Ridgewood Power Management, LLC  
947 Linwood Avenue,  
New Jersey, 07450

Re: DE 08-101, Application of Johnson Landfill for New Hampshire Class III Qualification

Dear Mr. Short:

This letter serves as an acknowledgement of Johnson Landfill's Application for New Hampshire Class III Qualification, received August 4, 2008. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director and Secretary

cc: Service List  
DAH/smd

BILL SHORT  
RIDGEWOOD POWER MANAGEMENT  
947 LINWOOD AVE  
RIDGEWOOD NJ 07450

Docket #: 08-101      Printed: August 04, 2008

**FILING INSTRUCTIONS:**    PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),  
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:  
DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

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**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

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**BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN  
CONSUMER AFFAIRS DIRECTOR  
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CONCORD NH 03301-2429